



# राजपत्र, हिमाचल प्रदेश

## (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शुक्रवार, 27 जुलाई, 2001/5 भाद्रप, 1923

हिमाचल प्रदेश सरकार

उद्योग विभाग

अधिसूचना

शिमला-2, 12 जुलाई, 2001

संख्या इण्ड-II(एफ) 6-49/2000.— खनिज रियायत नियम, 1960 के उपबन्धों के अधीन मांगल (कंधार) पंचायत, तहसील अर्की, जिला सोलन, हिमाचल प्रदेश में चूना पत्थर के भण्डार को खनन पट्टे पर प्रदान करने के लिए क्षेत्र उपलब्ध है।

अतः हिमाचल प्रदेश के राज्यपाल, खान और खनिज (विनियमन और विकास) अधिनियम, 1957 की धारा 11 की उप-धारा (2) के प्रथम प्ररस्तुक द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए अधिसूचित करते हैं कि इस अधिसूचना के राजपत्र, हिमाचल प्रदेश में प्रकाशित किए जाने की तारीख से 45 दिनों की अवधि के भीतर विहित प्रपत्र पर हितबद्ध व्यक्ति (व्यक्तियों) से खनन पट्टे के लिए आवेदन आमन्त्रित हैं, जो निदेशक उद्योग, हिमाचल प्रदेश, उद्योग भवन, शिमला-171001 को भेजे जाने चाहिए और यह भी अधिसूचित करते हैं कि उक्त विनिर्दिष्ट अवधि के भीतर भूमि के बारे में प्राप्त हुए समस्त आवेदन, और इस अधिसूचना के प्रकाशित होने की तारीख से पूर्व, क्षेत्र के भीतर भूमि की बाबत, प्राप्त हुए आवेदन, जिनका निपटारा नहीं हुआ है, उक्त अधिनियम की धारा 11 की उप-

धारा (2) के अधीन पूर्विक्ता देने के प्रयोजनों के लिए उसी दिन प्राप्त हुए समझे जाएंगे। ऐसे प्राप्त हुए आवेदनों का निपटारा दिम्न प्राचीनों को ध्यान में रखते हुए किया जाएगा जैसे कि;

- (1) आवेदक हिमाचल प्रदेश के भीतर सीमेंट प्लांट स्थापित करेगा और कलिकर का कम से कम 50 प्रतिशत या कोई अन्य प्रतिशतता जैसी सरकार विहित करे, सीमेंट संपरिवर्तित करना ही होगा।
- (2) बिनिधान, जिसे आवेदक खानों तथा खनिजों पर आधारित उद्योग पर करना चाहता है और पर्यावरण सम्बन्धी धारणाओं को ध्यान में रखते हुए खनन एवं समग्र रूप में परियोजना से सम्बन्धित अन्य सुसंगत प्राचल।
- (3) आवेदक को समय-समय पर यथा संशोधित औद्योगिक पालिसी गाईड लाईन—1999 में यथा विहित, हिमाचल वा रियों को रोजगार देने की शर्त पूरी करनी होगी।

आदेश द्वारा,

हस्ताक्षरित/-

आयुक्त एवं सचिव।

[Authoritative English text of this department notification No. Ind-II (F)6-49/2000 dated 12-7-2001 as required under clause (3) of Article 348 of the Constitution of India].

## INDUSTRIES DEPARTMENT

### NOTIFICATION

Shimla-171 002, the 12<sup>th</sup> July, 2001

**No. Ind.-II(F)6-49/2000.**—Whereas an area is available for the grant of Mining Lease of Limestone deposit in Mangal (Kandhar) Panchayat, Tehsil Arki, District Solan, Himachal Pradesh, under provisions of Mineral Concession Rules, 1960.

Now the Governor of Himachal Pradesh in exercise of the powers conferred upon him by first proviso to sub-section (2) of section 11 of the Mines and Minerals (Development and Regulation) Act, 1957 is pleased to notify that applications are invited from the interested person(s) for grant of mining lease on prescribed proforma within a period of 45 days from the date of publication of notification in the Rajpatra, Himachal Pradesh which should reach the Director of Industries, Himachal Pradesh, Udyog Bhawan, Shimla-1 and also to notify that all the applications received during the period specified above and the applications which had been received prior to the date of publication of this notification in respect of the land, within this area, which had not been disposed of shall be deemed to have been received on the same day for the purposes of assigning priority under sub-section (2) of section 11 of the Act *ibid*. The applications so received shall be disposed of keeping in view the parameters like;

- (1) The applicant shall establish a Cement Plant within Himachal Pradesh and at least 50% of the clinker or any other percentage as prescribed by the Government will have to be converted into cement.
- (2) Investment which the applicant proposes to make in mines and in the Industry based on minerals and other relevant parameters concerning mining project as a whole, taking environmental concepts into consideration.

- (3) The applicant shall be required to meet the condition of Employment of Himachalis as prescribed in the Industrial Policy Guideline—1999 as amended from time to time.

By order,  
Sd/-

*Commissioner-cum-Secretary.*

## IRRIGATION AND PUBLIC HEALTH DEPARTMENT NOTIFICATION

*Shimla-171 002, the 13th July, 2001*

No. IPH (3)-18/86-Vol. III.—In partial modification of this Department Notification of even number dated 28-2-2001, the Governor, Himachal Pradesh in exercise of the powers vested in him under section 5 of the Himachal Pradesh Water Supply Act, 1968 (Act No. 8 of 1969) read with Section 20 of the Himachal Pradesh General Clauses Act, 1968 is pleased to order that the flat rate of water charges for domestic connection mentioned under the head "II-Urban-Areas" the provisions of conditions No. (ii) and (iii) shall be frozen at the rate of Rs. 40/- per month per connection.

By order,

KR. SHAMSHER SINGH,  
*Financial Commissioner-cum-Secretary.*

विज्ञान एवं प्रौद्योगिकी विभाग

अधिसूचना

शिमला-2, 10 जुलाई, 2001

संख्या इडीएन (एस एण्ड टी) ए (3) 2/2001.—हिमाचल प्रदेश लोक निर्माण विभाग की अधिसूचना संख्या लोक निर्माण विभाग (ख) 25-26/81 दिनांक 21 अक्टूबर, 1981 का अधिक्रमण करने हुए राज्यपाल हिमाचल प्रदेश वायु (प्रदूषण का नियन्त्रण एवं निवारण) अधिनियम, 1981 की धारा 19 (2) (बी) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए तथा हिमाचल प्रदेश राज्य पर्यावरण संरक्षण एवं प्रदूषण नियन्त्रण बोर्ड के परामर्श से, उपरोक्त अधिनियम के तात्पर्य हेतु सम्पूर्ण राज्य को तुरन्त प्रभाव से वायु प्रदूषित नियन्त्रण क्षेत्र घोषित करने का सहर्ष आदेश, जनहित में, प्रदान करते हैं।

आदेश द्वारा,

देव स्वरूप,

वित्तियुक्त एवं सचिव।

[Authoritative English text of this department notification No. EDN (S & T) A (3) 2/2001 dated 10th July, 2001 as required under clause (3) of Article 348 of the Constitution of India].

## SCIENCE AND TECHNOLOGY DEPARTMENT NOTIFICATION

*Shimla-2, the 10th July, 2001*

No. EDN (S & T) A (3) 2/2001.—In supersession of Public Works Department's Notification No. Lok Nirman Vibhag (Kha) 25-26/81 dated 21st October, 1981, the Governor, Himachal Pradesh, in exercise of the power conferred by Section 19 (2) (b) of the Air (Prevention and Control of Pollution) Act, 1981 and in consultation with the H. P. State Environment Protection and Pollution Control Board, is pleased to declare the whole State as air pollution control area for the purposes of the above cited Act with immediate effect in the public interest.

By order,

DEV SWARUP,  
*F. C.-cum-Secretary.*

## TRANSPORT DEPARTMENT

## NOTIFICATIONS

Shimla-2, the 19th July, 2001

**No. Pari-Chha (6)1/99.**—In exercise of the powers conferred by clause (i) of sub-section (1) of section-67 of the Motor Vehicles Act, 1988 (Act No. 59 of 1988) and in supersession of this Government Notification No. Pari-Chha(6)1/99, dated 21st October, 1999 the Governor of Himachal Pradesh is pleased to issue to the State Transport Authority, Himachal Pradesh and Regional Transport Authorities in Himachal Pradesh the following directions regarding the fixation of freight rates of goods carriages in Himachal Pradesh with immediate effect.

## DIRECTIONS

2. The State Transport Authority and Regional Transport Authorities shall ensure that the following rates of freight will be fixed for goods carriages in the State of Himachal Pradesh.

## MAXIMUM FREIGHT RATES PER QUINTAL PER KILOMETER INCLUDING GOODS TAX

		Paise
(a) <i>Metalled Roads in Plains:</i>		
(i) Non-bulki Goods		26.4
(ii) Bulky goods		28.6
(b) <i>Un-metalled Roads in Plains:</i>		
(i) Non-Bulky goods		30.8
(ii) Bulky goods		33.0
(c) <i>All the Metalled Hill Roads in H. P. Excluding Roads in Lahaul &amp; Spiti District:</i>		
(i) Non-bulky goods		33.0
(ii) Bulky goods		35.2
(d) <i>All Un-Metalled Hill Roads in H. P. Excluding Roads in Lahaul &amp; Spiti:</i>		
(i) Non-bulky goods		35.2
(ii) Bulky goods		38.5
(e) <i>All Roads in Lahaul &amp; Spiti district:</i>		
(i) Non-bulky goods		39.6
(ii) Bulky goods		40.7

- Notes.*—1. "Non bulky" goods include grains, potatoes and vegetable, Kerosene oil, petrol and Lubricating oil tinned oil and similar goods which occupy comparatively less space in relation to their weight.
2. "Bulky goods" including Chair, table, wooden furniture etc. and other goods which occupy comparatively larger space in relation to their weight.

By order,

RENU SAHNI DHAR.  
F. C.-cum-Secretary.